

THE FACULTY PRACTICE PLAN OF NEW JERSEY MEDICAL SCHOOL

MEMORANDUM

To: UPA & DCMC Employees
From: Donna Sawler, Human Resources
Date: October 4, 2013
Re: Open Enrollment Meeting & Health and Dental Insurance Update

It is time for Open Enrollment for UPA/DCMC's Medical and Dental plans.

Medical (BCBS POS/Direct Access) – I am happy to announce, UPA/DCMC will continue to offer the two existing medical plans without any change to the existing plan design. There will be an increase to the current payroll deduction, therefore, if you are already enrolled or planning to enroll in our medical plan, **it is mandatory to execute a new payroll deduction sheet (attached).**

Dental (Premier, Preferred & Flagship/DeltaCare) – I am happy to announce, UPA/DCMC will continue to offer the three existing dental plans without any change to the existing plan design. There will be a \$1.50 increase to the payroll deduction for the DeltaCare/Flagship plan only; therefore, a new payroll deduction sheet must be signed by all existing participants in the Flagship plan.

Given the fact everything is staying the same, this year's meeting is not mandatory. Keep in mind, should you have the desire to join, change from one plan to the other, or add or remove dependents, this is the time to do so and you must fill out a new enrollment form!

Should you join or have a change in plans, please RSVP by calling Extension 2-3672 no later than Monday, October 14, 2013 to attend one of the meetings listed below – lunch will be provided. It is important to bring your Social Security Number and the Social Security Number(s) of any dependent(s) you wish to enroll.

Thursday, October 17, 2013 12:00 pm SHARP to 1:00 pm Medical Science Bldg.
MSB B 554

Tuesday, October 22, 2013 1:00 pm SHARP to 2:00 pm Medical Science Bldg.
MSB B 554

If you choose to not participate in UPA's medical/dental plans, it is mandatory that you fill out the attached Waiver and a copy of your most recent insurance card. The completed Waiver and card copy should be sent to Human Resources, ADMC 12, Rm. 1201 no later than October 25, 2013. Upon receipt of the completed Waiver, you will be eligible to receive a quarterly payment of \$625.00 for this benefit year. These quarterly payments will be taxable to you as compensation. The first check will be distributed, via UPA courier, January 3, 2014. If you do not complete the Waiver, you will not be eligible for the quarterly payment.

Thank you.
w/encl.

BCBS Enrollment form/Medical payroll deduction form
Delta Dental Enrollment form/Dental payroll deduction form
Waiver

BENEFITS WITHHOLDING AUTHORIZATION

NOVEMBER 2013

In order to participate in the Horizon Blue Cross/Blue Shield Direct Access Plan, I authorize UPA/DCMC to withhold an amount of money from each paycheck based upon the following salary schedule:

Horizon Blue Cross / Blue Shield Direct Access Buy-Up				
Salary Range	Single	Husband/Wife	Parent/Child	Family
Under \$20,000	\$67.53	\$132.97	\$105.27	\$187.16
\$20,000 - \$29,999	\$70.49	\$138.87	\$107.19	\$191.11
\$30,000 - \$49,999	\$71.99	\$141.55	\$109.20	\$195.06
\$50,000 - \$74,999	\$73.45	\$144.81	\$111.13	\$199.08
\$75,000 - Over	\$74.95	\$147.76	\$113.14	\$204.82

Employee Name

Employee Signature

Date: _____, 2013

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THE FACULTY PRACTICE PLAN OF NEW JERSEY MEDICAL SCHOOL

BENEFITS WITHHOLDING AUTHORIZATION
NOVEMBER 2013

In order to participate in the Horizon Blue Cross/Blue Shield POS Plan, I authorize UPA/DCMC to withhold an amount of money from each paycheck based upon the following salary schedule:

Horizon Blue Cross / Blue Shield POS				
Salary Range	Single	Husband/Wife	Parent/Child	Family
Under \$20,000	\$11.89	\$23.82	\$19.86	\$39.64
\$20,000 - \$29,999	\$14.85	\$29.72	\$21.78	\$43.60
\$30,000 - \$49,999	\$16.35	\$32.41	\$23.79	\$47.54
\$50,000 - \$74,999	\$17.82	\$35.68	\$25.72	\$51.57
\$75,000 - Over	\$19.32	\$38.62	\$27.73	\$57.31

Employee Name

Employee Signature

Date: _____, 2013



Horizon Blue Cross Blue Shield of New Jersey

GROUP ENROLLMENT/CHANGE REQUEST

Attn: Large and Mid-Size Group Enrollment
P.O. Box 10168
Newark, NJ 07101-3168
Fax (973) 274-2297
www.HorizonBlue.com

Group Information – to be completed by Employer.

Group Name: _____ Group Number: _____
Sub Group Number: _____ Effective Date/Date of Event: ____/____/____
Date of Hire: ____/____/____
Reason: _____

A. Type of Activity – to be completed by Employer.

Refer to instructions before completing this form. Print clearly.

<input type="checkbox"/> ADD	<input type="checkbox"/> REMOVE	<input type="checkbox"/> OTHER CHANGE	Effective Date/Date of Event	Reason for Change
<input type="checkbox"/> Subscriber			____/____/____	_____
<input type="checkbox"/> Spouse			____/____/____	_____
<input type="checkbox"/> Civil Union Partner (CUP)/Domestic Partner (DP)			____/____/____	_____
<input type="checkbox"/> Dependent Child			____/____/____	_____
<input type="checkbox"/> Over-Age Child as a Dependent Under 31 <small>(and complete Coverage Continuation and section B)</small>			____/____/____	_____
<input type="checkbox"/> Name Change			____/____/____	_____
<input type="checkbox"/> Change Plan			____/____/____	_____
<input type="checkbox"/> Other			____/____/____	_____
<input type="checkbox"/> Add/Change Office ID Numbers			____/____/____	_____
<input type="checkbox"/> Primary Care Provider			____/____/____	_____

COVERAGE CONTINUATION

For Employee

Date of Loss of Coverage	Qualifying Event #**	Date of Qualifying Event
____/____/____	_____	____/____/____

Total Disability* COBRANUSGC Length of Continuation (in months): 18 29 36
*Attach proof of disability

For Spouse/Civil Union Partner*/Domestic Partner

Date of Loss of Coverage	Qualifying Event #**	Date of Qualifying Event
____/____/____	_____	____/____/____

*Civil union partners are eligible to make an election pursuant to NJSGC, if applicable.

For Dependent or Over-aged Child

Date of Loss of Coverage	Qualifying Event #**	Date of Qualifying Event
____/____/____	_____	____/____/____

COBRANUSGC Length of Continuation (in months): 18 29 36

COBRANUSGC Length of Continuation (in months): 18 29 36

Dependent Under 31 Billing: Home Home Address: _____

Date of Loss of Coverage _____ Qualifying Event #** _____ Date of Qualifying Event _____

Group # _____ Subgroup # _____

**Qualifying event #: see list in instructions.

B. Additional Information for Dependent Under 31 Continuation Elections.

Provide information below about children listed in Section F for whom a Dependent Under 31 continuation election is being made.
This Continuation Election is being made:

During an Open Enrollment period for the Over-Age Child based on his/her age-out anniversary

Within 30 days prior to the attainment of the limiting age (when the Dependent will become an Over-Age Child)

Within 30 days after the Over-Age Child has established eligibility for a Chapter 375 Continuation Election

C. Employee Information – to be completed by Employee.

ADD REMOVE CONTINUATION OTHER CHANGE

If a name change, indicate prior name: _____

Last Name, First Name, M.I. _____

Social Security # _____ Date of Birth ____/____/____ Sex _____

Home Address _____ Apt. _____ City _____ State _____ Zip Code _____

Home Phone _____ E-Mail Address _____

Employer Name _____ Employment Date ____/____/____

Employer Address _____ City _____ State _____ Zip Code _____

Hours Worked Per Week _____ Work Phone _____ E-Mail Address _____

Primary Care Provider Name _____ Current Patient Yes No

NPI # _____ Loc Code _____

Other Health Coverage Yes No, if Yes, Payer Name _____

Policy # _____ Medicare ID #, if any _____

Previous Coverage Yes No, if Yes, Payer Name _____

Policy # _____ Effective Date ____/____/____ Termination Date ____/____/____

Submit a copy of the Certificate of Credible Coverage

D. Race/Ethnicity – to be completed by the Employee, at his/her option.

NOTE: Your response is appreciated but NOT required! Choose a category that most closely describes you.

American Indian or Alaskan Native Black, not of Hispanic origin

Hispanic Asian or Pacific Islander White, not of Hispanic origin

E. Plan Option – Your selection must be offered by your employer.

Medical Check One:	<input type="checkbox"/> S <input type="checkbox"/> F <input type="checkbox"/> 2 Adults	<input type="checkbox"/> PC	Dental Check One:	<input type="checkbox"/> S <input type="checkbox"/> F <input type="checkbox"/> 2 Adults	<input type="checkbox"/> PC
<input type="checkbox"/> Horizon Traditional			<input type="checkbox"/> Horizon Dental Option Plan		
<input type="checkbox"/> Horizon HMO			<input type="checkbox"/> Horizon Dental PPO Plan		
<input type="checkbox"/> Horizon POS			<input type="checkbox"/> Horizon Dental PPO Access Plan		
<input type="checkbox"/> Horizon PPO			Prescription Check One:	<input type="checkbox"/> S <input type="checkbox"/> F <input type="checkbox"/> 2 Adults	<input type="checkbox"/> PC
<input type="checkbox"/> Horizon Direct Access			<input type="checkbox"/> Horizon Direct Access (HSA)		
<input type="checkbox"/> Horizon Direct Access			<input type="checkbox"/> Horizon Advantage EPO		

S = Single; F = Family; 2 Adults = Husband/Wife, Civil Union Partners or Domestic Partners; P/C = Parent/Child(ren)

The Employee Copy of this application may be used as a temporary ID card for thirty days from the effective date if authorized by Employer. Coverage must be verified with Horizon Blue Cross Blue Shield of New Jersey or Horizon Healthcare of New Jersey, Inc. prior to visiting a physician or admission to a hospital.

F. Other Individuals Covered – to be completed by Employee:

Identify individuals other than yourself for whom you are adding/changing/removing/continuing coverage. Attach additional pages if necessary, with your signature and dated. Attach proof of disability.

SPOUSE/CUP/DP ADD REMOVE CONTINUE SPOUSE (COBRA/MSGC) CONTINUE CU PARTNER (MSGC) CONTINUE DP (COBRA/MSGC)

Last Name, First Name, M.I. _____ Date of Birth ____/____/____ Sex ____

Social Security# _____ Current Patient Yes No

Primary Care Provider Name _____ Loc Code _____

NPI # _____

Other Health Coverage Yes No, If Yes, Payer Name _____

Policy # _____ Medicare ID #, if any _____

Previous Coverage Yes No, if Yes, Payer Name _____

Policy # _____ Effective Date ____/____/____ Termination Date ____/____/____

Employed? Yes No *If Yes, Complete Section G1*

Home or billing address same as Employee? Yes No *If No, Complete Section G2*

Submit a copy of the Certificate of Creditable Coverage

1. Child ADD REMOVE CONTINUATION OTHER CHANGE

Last Name, First Name, M.I. _____ Date of Birth ____/____/____ Sex ____

Social Security# _____

Primary Care Provider Name _____ Current Patient Yes No

NPI # _____ Loc Code _____

Other Health Coverage Yes No, if Yes, Payer Name _____

Policy # _____ Medicare ID #, if any _____

Previous Coverage Yes No, if Yes, Payer Name _____

Policy # _____ Effective Date ____/____/____ Termination Date ____/____/____

If last name is different from Employee's, please explain:

Living with Employee? Yes No *If No, Complete Section H*

Submit a copy of the Certificate of Creditable Coverage

2. Child ADD REMOVE CONTINUATION OTHER CHANGE

Last Name, First Name, M.I. _____ Date of Birth ____/____/____ Sex ____

Social Security# _____

Primary Care Provider Name _____ Current Patient Yes No

NPI # _____ Loc Code _____

Other Health Coverage Yes No, if Yes, Payer Name _____

Policy # _____ Medicare ID #, if any _____

Previous Coverage Yes No, if Yes, Payer Name _____

Policy # _____ Effective Date ____/____/____ Termination Date ____/____/____

If last name is different from Employee's, please explain:

Living with Employee? Yes No *If No, Complete Section H*

Submit a copy of the Certificate of Creditable Coverage

G. Additional Spouse/CUP/DP Information – to be completed by Employee: *If not applicable mark as N/A.*

1. Employer Name _____ Employer Phone _____

Employer Address _____

City _____ State _____ Zip Code _____

2a. Home Address _____

City _____ State _____ Zip Code _____

2b. Please explain why the address is different: _____

H. Additional Child Information – to be completed by Employee:

Provide information below about children listed in Section F. If they have a different address from the employee, if multiple children are at an address, you may list them together. Attach additional pages as necessary, signed and dated.

Name _____

Address _____ Apt _____

City _____ State _____ Zip Code _____

Reason: _____

Name _____

Address _____ Apt _____

City _____ State _____ Zip Code _____

Reason: _____

I. Employee Signature

I represent that all the information supplied in this application is true and complete. I hereby agree to the Conditions of Enrollment set forth in this Enrollment/Change Request form. I authorize deductions from my earnings for any contributions required from me.

Signature: _____ Date: ____/____/____

J. Over-Age Child's Signature

I represent that all the information supplied in this application regarding the Dependent Under 31 Continuation Election is true and complete.

I hereby agree to the Conditions of Enrollment set forth in this Enrollment/Change Request form. I hereby agree to make premium payments required from me for the Dependent Under 31 Continuation Election.

Signature: _____ Date: ____/____/____

K. Employer Verification

The requested activity is believed eligible and is approved by the Employer: Yes No

Employer Representative: _____ Date: ____/____/____

Representative's Title: _____

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THE FACULTY PRACTICE PLAN OF NEW JERSEY MEDICAL SCHOOL

DELTA DENTAL PLAN

BENEFITS WITHHOLDING AUTHORIZATION

I authorize University Physician Associates/Doctors' Center Management Corporation to withhold the appropriate sum from each paycheck.

PREMIER PLAN \$10.00 _____

PREFERRED PLAN \$6.00 _____

DELTACARE PLAN \$5.50 _____

EMPLOYEE NAME (print) _____

EMPLOYEE SIGNATURE _____

DATE: _____

DENTAL ENROLLMENT FORM

Eight Digit Group Number

Name of Employer

Effective Date of Coverage

- Delta Dental Premier® _____ - _____
- Delta Dental Premier®/Advantage Program _____ - _____
- Delta Dental PPOSM plus Premier Program _____ - _____
- Delta Dental PPOSM _____ - 6 _____
- Advantage Program _____ - 8 _____
- DeltaCare® _____ - 9 _____

GENERAL INFORMATION - THIS SECTION MUST BE COMPLETED - PLEASE PRINT CLEARLY

Name (Last)	(First)	(Middle)	Date of Birth	Social Security Number
			____ / ____ / ____	____ - ____ - ____

Street Address	City, State, Zip	County

Date of Employment	Type of Coverage	Marital Status	Home Telephone
____ / ____ / ____	<input type="checkbox"/> Single <input type="checkbox"/> Parent/Child <input type="checkbox"/> Husband/Wife <input type="checkbox"/> Parent/Children <input type="checkbox"/> Family	<input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Divorced/Separated	()

Enrollment	First Name - Last Name	Social Security Number	Date of Birth	Full-Time Student
Subscriber		____ - ____ - ____	/ /	
Spouse*		____ - ____ - ____	/ /	
Dependent		____ - ____ - ____	/ /	<input type="checkbox"/> Yes <input type="checkbox"/> No
Dependent		____ - ____ - ____	/ /	<input type="checkbox"/> Yes <input type="checkbox"/> No
Dependent		____ - ____ - ____	/ /	<input type="checkbox"/> Yes <input type="checkbox"/> No
Dependent		____ - ____ - ____	/ /	<input type="checkbox"/> Yes <input type="checkbox"/> No

* If spouse has other dental coverage, please list name and address of employer and other carrier:

If choosing DeltaCare, you must complete this section

	Choice of Dentist	Office Number	For Delta Use Only
1			
2			
3			

Optional choices will be selected if a provider terminates his/her participation agreement with Flagship. I authorize the release to Flagship Dental Plans of all my treatment information as a DeltaCare subscriber and the treatment information of my dependent(s). I understand that I may change my primary Plan Participating Dentist by calling or in writing provided that a request for such change is received by Flagship at least thirty (30) days prior to the new contract month. Request received by the tenth (10th) of the month will be effective the first (1st) of the following month.

<p>I hereby represent that all information furnished is true and complete to the best of my knowledge and authorize my employer to make any required deduction from my wages.</p> <p>Subscriber Signature _____ Date _____</p>	<p>Delta Use Only</p> <p>Entered _____</p> <p>Operator # _____</p>
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THE FACULTY PRACTICE PLAN OF NEW JERSEY MEDICAL SCHOOL

WAIVER

EMPLOYER HEALTH BENEFITS COVERAGE

MEDICAL:

Employee Name _____

Policy Holder Name _____

Group Policy No. _____

Marital Status: Single___ Married___ Widowed___ Divorced___

I have been given the opportunity to enroll in University Physician Associates/Doctor's Center Management Corporation's group health plan. I refuse the following:

___ Employee, Spouse and Child coverage

___ Spouse Coverage

___ Child Coverage

Reason for refusal (Please check all appropriate boxes)

___ other group coverage sponsored by spouse's employer

___ other group coverage sponsored by another organization

___ other reason (please explain)

CARRIER NAME: _____

POLICY NUMBER: _____

DENTAL:

___ I am also choosing to waive Dental Coverage

I understand that if I later wish to enroll for any of the coverage(s) refused, I will be required to submit an Enrollment Form and coverage may be subject to a pre-existing conditions exclusion.

Employee Signature _____

Date _____

Witness Signature _____

Date _____

A.B. 3/11